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4034 Irving Place, Culver City, CA 90232 310-842-4220 ext. 4310

## Superintendents' Council Agenda

November 12, 2025 8:30 AM

Santa Monica-Malibu Unified School

District

1717 4th Street

Santa Monica, CA 90401

If you require language interpretation or reasonable accommodations or interpretation in order to access or participate in the meeting, please e-mail Mayra Romero at [mayraromero@ccusd.org](mailto:mayraromero@ccusd.org) by Tuesday, November 11, 2025 at 3:00PM.

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|--------------------------------------------------------------------------|---------------|
| I. Call To Order                                                         | Procedural    |
| II. Public Comment on Closed Session Items Only                          | Informational |
| III. Closed Session                                                      |               |
| a.                                                                       | Discussion    |
| IV. Open Session                                                         | Procedural    |
| V. Call to Order                                                         | Procedural    |
| VI. Roll Call                                                            | Procedural    |
| VII. Public Announcement of Actions Taken by Board During Closed Session | Information   |
| VIII. Approval of Agenda                                                 | Action        |
| IX. Approval of Minutes from October 15, 2025                            | Action        |
| X. Public Comment (Agenda and Non-Agendized Items)                       | Information   |
| XI. Consent Agenda                                                       | Action        |

*All matters listed under the Consent Agenda are routine items of business. An Administrative Recommendation on each item is contained in the agenda supplements. There will be no separate discussion of these items prior to the time the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or pulled from the Consent Items.*



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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| XII.  | SELPA Update and Information <ul style="list-style-type: none"><li>● <i>Update the Council about SELPA activities</i></li></ul>                                                                            | Information |
| XIII. | SELPA Update and Information <ul style="list-style-type: none"><li>● <i>Fiscal Services</i></li><li>● <i>Assistant Director of Fiscal Services Position</i></li><li>● <i>Administrative Unit</i></li></ul> | Information |
| XIV.  | Adjournment                                                                                                                                                                                                | Procedural  |